



***May 16, 2023***

Honorable Shaunna L. O’Connell, Mayor  
Council President Kelly A. Dooner  
And Members of the Municipal Council

The following committee meetings have been scheduled for **Tuesday, May 16, 2023 at 5:30 PM** at the **Taunton City Hall, 15 Summer Street, Taunton, MA 02780** in the **Chester R. Martin Municipal Council Chambers**.

**5:30 PM**

**THE COMMITTEE ON FINANCE AND SALARIES**

1. Meet to review the weekly vouchers and payroll for City departments.
2. Meet to discuss requests for transfers:
  - a. \$4,500 from the Reserve Account (01-132-5200-5784) to Tax Title (01-147-5200-5388)
  - b. \$2,000 from the Reserve Account (01-132-5200-5784) to Tax. Possession (01-193-5100-5119)
  - c. \$3,456 from the Reserve Account (01-132-5200-5784) to Animal Control (01-292-5100-5119)
  - d. \$200,000 from the Reserve Account (01-132-5200-5784) to Workers Compensation (84-912-8017-4971)
  - e. \$.15 from SRPEDD (01-840-5600-5790) to InterGov-County (01-830-5600-5621)
  - f. \$83,778.34 from Water Dept (P) (60-710-5900-5950) to Water Dept (I) (60-751-5900-5984)
  - g. \$20,000 from Golf Retained Earnings (61-3590-3590) to Golf Tree & Shrubs Grounds (61-940-5200-5469)
  - h. \$20,000 from Golf Retained Earnings (61-3590-3590) to Golf Supplies – Building Repair (61-640-5200-5542)
3. Meet with the CFO to discuss the internal audit program.

*Please note: A “meeting” of the entire Municipal Council, as said terms is defined in Mass. Gen. L. C. 30A, §18 may occur concurrently with this committee meeting.*

## **THE COMMITTEE ON PUBLIC PROPERTY**

1. Meet with the Law Department and the Park and Recreation Commissioner to discuss the permitting process for the use of public property for 1<sup>st</sup> Amendment protected activity.
2. Meet with the Park and Recreation Commissioner to discuss the possibility of adding a skate park to the design improvements at Memorial Park.

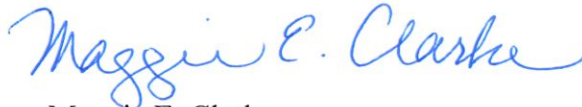
*Please note: A "meeting" of the entire Municipal Council, as said terms is defined in Mass. Gen. L. C. 30A, §18 may occur concurrently with this committee meeting.*

## **THE COMMITTEE OF THE COUNCIL AS A WHOLE**

1. Meet to discuss proposed changes to the form agenda.

*Please note: A "meeting" of the entire Municipal Council, as said terms is defined in Mass. Gen. L. C. 30A, §18 may occur concurrently with this committee meeting.*

Respectfully,



Maggie E. Clarke  
Clerk of Council Committees