



October 3, 2023

Honorable Shaunna L. O'Connell, Mayor
Council President Kelly A. Dooner
And Members of the Municipal Council

The following committee meetings have been scheduled for **Tuesday, October 3, 2023 at 5:30 PM** at the **Taunton City Hall, 15 Summer Street, Taunton, MA 02780** in the **Chester R. Martin Municipal Council Chambers**.

5:30 PM

The Committee on Finance and Salaries

1. Approve minutes from September 26, 2023.
2. Meet to review the weekly vouchers and payroll for City departments.
3. Meet to discuss the request to accept a donation to the Taunton Public Library.
4. Meet for the continued discussion on the request of the Golf Commission to pay a prior year invoice.

Please note: A "meeting" of the entire Municipal Council, as said terms is defined in Mass. Gen. L. C. 30A, §18 may occur concurrently with this committee meeting.

The Committee on the Department of Public Works

1. Approve minutes from September 12, 2023.
2. Sewer Extension – 112 Shores Street

In accordance with Chapter 375-1 of the City of Taunton Ordinance and on the petition of .W. Engineering, LLC, 27 Jefferson Street, Taunton, MA, on behalf of the owner of property at 112 Shores Street, Assessors Map 64 Lot 335, Taunton, MA, 02780, a hearing will be held before the Taunton Municipal Council Committee on the Department of Public Works in the

Municipal Council Chambers, City Hall, 15 Summer Street, Taunton, MA 02780 on Tuesday, October 3, 2023 at 5:30 p.m. for a proposed sewer extension on Shores Street.

The proposed 8” sewer line would start at the existing manhole at the intersection of Anawan and Shores Streets. The new sewer line would be installed westerly within Shores Street about 65’ to a new manhole. The work will meet all the standards of the City DPW and the Sewer Department.

There will be no betterment assessments since no City funding is involved.

Plans and specifications for the project can be viewed in the Office of the Department of Public Works, 90 Ingell Street, Taunton, MA.

Please note: A “meeting” of the entire Municipal Council, as said terms is defined in Mass. Gen. L. C. 30A, §18 may occur concurrently with this committee meeting.

The Committee of the Council as a Whole

1. Approve minutes from September 26, 2023.
2. Meet to discuss the Helping Hand Program and vote on the program model.
3. Meet to discuss the application for a new Host Community Agreement for Bando Alternative Group Delivery, LLC, a marijuana delivery operator and transporter, to be located at 30 Sherwood Drive.

Please note: A “meeting” of the entire Municipal Council, as said terms is defined in Mass. Gen. L. C. 30A, §18 may occur concurrently with this committee meeting.

Respectfully,



Maggie E. Clarke
Clerk of Council Committees